

Westminster Abbey



Service of Commemoration and Thanksgiving to mark ANZAC Day



Sunday 25 April 2010
9.00 am

HISTORICAL NOTE

IT is now 95 years since the landings on the Gallipoli Peninsula on 25 April 1915. In the heroic campaign that followed, the casualties on both sides were heavy. Of the Allied Forces – from the United Kingdom, Australia, New Zealand, France, Newfoundland, and India - some 50,000 lost their lives. The total number of casualties on the Allied side at Gallipoli, including those wounded or evacuated for sickness, was some 250,000. The Turkish forces lost over 86,000 and also sustained a high number of wounded.

Australian and New Zealand forces fought for the first time under a united command as the Australian and New Zealand Army Corps, or more famously the ANZACs. In both countries, ANZAC Day, 25 April, not only commemorates those first landings at Gallipoli but also all the Australians and New Zealanders who have given their lives in the service of their countries.

The whole of the church, with the exception of the North Transept, is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

The Australian flag is borne by Warrant Officer Vicki Black.

The New Zealand flag is borne by Sub Lieutenant Jarrod Austin RNZN.

The Turkish flag is borne by Warrant Officer II Irfan Cimpir, Military Attaché, Turkish Embassy.

The flag of the United Kingdom is borne by Warrant Officer II (Drill Sergeant) Johnathan Pugh, 2 Battalion, The Royal Regiment of Fusiliers. The Lancashire Fusiliers, one of the forebear Regiments of The Royal Regiment of Fusiliers, served at Gallipoli.

The service is sung by the Westminster Abbey Special Service Choir, conducted by James O'Donnell, Organist and Master of the Choristers.

The organ is played by Robert Quinney, Sub-Organist.

The Fanfare team of the Band of the Blues and Royals appears by kind permission of Colonel W T Browne LVO, Commander, Household Cavalry, and is directed by Trumpet Major Grant Sewell-Jones.

Last Post and Reveille are played by a bugler from the Band of the Coldstream Guards.

Music before the service:

James McVinnie, Assistant Organist, plays:

Sonata in F minor Op 65 no 1 *Felix Mendelssohn-Bartholdy*
(1809-47)

Allein Gott in der Höh sei Ehr *Johann Sebastian Bach*
BWV 662 (1685-1750)

His Excellency the Ambassador Extraordinary and Plenipotentiary of Turkey is received at the Great West Door by the Dean and Chapter of Westminster and is conducted to his place in the Quire. All remain seated.

His Excellency The High Commissioner for Australia and His Excellency The High Commissioner for New Zealand are received. All remain seated.

The Lord Mayor of Westminster is received and is conducted to his place in the Quire. All stand, then sit.

His Royal Highness The Duke of Gloucester is received. All stand.

Presentations are made.

Hymns covered by Christian Copyright Licensing (Europe) Ltd are reproduced under CCL no 1040271 and MRL no1040288.

ORDER OF SERVICE

All remain standing as the Collegiate Procession, together with His Royal Highness, moves to places in the Quire and Sacrarium.

All remain standing for

THE NATIONAL ANTHEM

GOD save our gracious Queen,
long live our noble Queen,
God save The Queen.
Send her victorious,
happy and glorious,
long to reign over us:
God save The Queen.

*Thesaurus Musicus (c1743)
arranged by Gordon Jacob (1895-1984)*

All remain standing. The Very Reverend Dr John Hall, Dean of Westminster, says

THE BIDDING

THE landing of allied forces at Gallipoli on 25 April 1915 led to one of the bloodiest battles of the First World War. Australian and New Zealand forces joined together for the first time and a new word entered the language: ANZAC. Remembering that so many died, we honour the bravery and determination of the men at Gallipoli.

The memory of what became known as The Great War is with us as a warning and an encouragement. We are warned that war involves suffering and death; we are encouraged by the spirit of national pride shown by the soldiers we remember this ANZAC Day.

As the Union Flag and the flags of Australia and New Zealand are presented at the High Altar, with the flag of Turkey in a sign of reconciliation, let us renew our own commitment to the causes of justice and peace throughout the world.

We keep silence as we come into the presence of God.

Silence is kept.

Righteousness and justice are the foundation of your throne:
steadfast love and faithfulness go before your face.

Psalm 89: 14

All remain standing to sing

THE HYMN

*during which the flags of Australia, New Zealand, Turkey, and
the United Kingdom are carried through the church and are
placed in the Sacrament*



PRAISE, my soul, the King of Heaven;
to his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him!
Praise the everlasting King.

Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide, and swift to bless.
Praise him! Praise him!
Glorious in his faithfulness.

Father-like, he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
Widely as his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him;
dwellers all in time and space.
Praise him! Praise him!
Praise with us the God of grace.

Praise, my soul 436 NEH
John Goss (1800-80)

Henry Francis Lyte (1793-1847)
after Psalm 103

All sit. His Excellency John Dauth LVO, High Commissioner for Australia, reads

2 KINGS 6: 8, 15-23

ONCE when the king of Aram was at war with Israel, he took counsel with his officers. He said, ‘At such and such a place shall be my camp.’

When an attendant of Elisha rose early in the morning and went out, the Aramean army with horses and chariots was all around the city. The servant said, ‘Alas, master! What shall we do?’ Elisha replied, ‘Do not be afraid, for there are more with us than there are with them.’ Then Elisha prayed: ‘O Lord, please open his eyes that he may see.’ So the Lord opened the eyes of the servant, and he saw; the mountain was full of horses and chariots of fire all around Elisha. When the Arameans came down against him, Elisha prayed to the Lord, and said, ‘Strike this people, please, with blindness.’ So he struck them with blindness as Elisha had asked. Elisha said to them, ‘This is not the way, and this is not the city;

follow me, and I will bring you to the man whom you seek.’ And he led them to Samaria. As soon as they entered Samaria, Elisha said, ‘O Lord, open the eyes of these men so that they may see.’ The Lord opened their eyes, and they saw that they were inside Samaria. When the king of Israel saw them he said to Elisha, ‘Father, shall I kill them? Shall I kill them?’ He answered, ‘No! Did you capture with your sword and your bow those whom you want to kill? Set food and water before them so that they may eat and drink; and let them go to their master.’ So he prepared for them a great feast; after they ate and drank, he sent them on their way, and they went to their master. And the Arameans no longer came raiding into the land of Israel.

The Choir sings

PSALM 121

I WILL lift up mine eyes unto the hills: from whence cometh my help.

My help cometh even from the Lord: who hath made heaven and earth.

He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.

Behold, he that keepeth Israel: shall neither slumber nor sleep.

The Lord himself is thy keeper: the Lord is thy defence upon thy right hand;

so that the sun shall not burn thee by day: neither the moon by night.

The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in: from this time forth for evermore.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Henry Walford Davies (1869-1941)

His Excellency Derek Leask, High Commissioner for New Zealand, reads

MATTHEW 5: 38-48

JESUS said: ‘You have heard that it was said, “An eye for an eye and a tooth for a tooth.” But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. You have heard that it was said, “You shall love your neighbour and hate your enemy.” But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax-collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.’

All remain seated for

THE ADDRESS

by

The Dean

The Choir sings

THE ANTHEM

during which The Dean, together with the High Commissioners for Australia and for New Zealand, processes to the Grave of the Unknown Warrior

ANZAC ANTHEM

THE notes behind a song that seem
Another song, a different dream –
The past we harvest that was yours,
The present that you gave for ours.

The life in places once your own
And left behind, and what was said
To husband, father, lover, son,
Are stories that were lost instead,
That ran to darkness where you bled –

Life allows us, one another –
What we have and you do not, our brother.

Greater love has no man than this;
that a man lay down his life for his friends.

*Alicia Grant (b 1978, Australia)
Commissioned by The Dean and Chapter of Westminster
for ANZAC Day 2005*

*from Te Hokinga Mai Vincent O'Sullivan
(b 1937, New Zealand)
and John 15:13*

*Ashley Hall and Thomas MacPherson, young citizens of Australia and
of New Zealand, present wreaths to their High Commissioners.*

Following the Anthem, all stand for

THE ACT OF REMEMBRANCE

The Last Post is sounded.

The Reverend Graeme Napier, Minor Canon of Westminster, says:

AS we hear the words inscribed on the memorial at ANZAC
Cove in the Dardanelles, let us recall with gratitude all who
fought and lost their lives at Gallipoli.

*His Excellency Yigit Alpogon, Ambassador Extraordinary and
Plenipotentiary of Turkey, says:*

THOSE heroes that shed their blood and lost their lives,
you are now lying in the soil of a friendly country.
Therefore, rest in peace.
There is no difference between the Johnnies
and the Mehmetts to us here; they lie side by side
here in this country of ours.
You, the mothers
who sent their sons from faraway countries
wipe away your tears;
your sons are now lying in our bosom and are in peace,
after having lost their lives on this land they have
become our sons as well.

The High Commissioners for Australia and for New Zealand lay the wreaths at the Grave of the Unknown Warrior.

Silence is kept.

The Choir sings:

WHEN you go home, tell them of us and say:
For your tomorrow we gave our today.

*Chris Chivers (b 1967)
Minor Canon of Westminster
(2001-05)*

*Kohima Epitaph, adapted from Simonides (556-468 BC)
by John Maxwell Edmonds
(1875-1958)*

The Minor Canon continues:

THEY shall grow not old as we that are left grow old:
Age shall not weary them nor the years condemn.
At the going down of the sun, and in the morning,
We will remember them.

Laurence Binyon (1869-1943)

All: **We will remember them.**

Reveille is sounded.

All remain standing for

THE HYMN



The Ngati Ranana Cultural Group sings:

WHAKAARIA mai tou ripeka ki a au,
tiaho mai ra roto i te po
ki kona au, titiro atu ai
ora mate, hei a au koe noho ai.

REVEAL unto me your crucifix,
which shines in the darkness;
to that place near you I look,
in life, in death, with me you stay.

All: O Lord my God, when I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy power throughout the universe displayed:
*Then sings my soul, my Saviour God, to thee,
how great thou art, how great thou art!*
*Then sings my soul, my Saviour God, to thee,
how great thou art, how great thou art!*

When Christ shall come with shout of acclamation
and take me home – what joy shall fill my heart!
Then shall I bow in humble adoration,
and there proclaim: My God, how great thou art!

How Great Thou Art 117 R & S
Swedish folk melody, arranged by Stuart K Hine
(1899-1989)

Russian hymn
translated by Stuart K Hine

Chaplain Wayne Toleafoa RNZN, Principal Naval Chaplain, New Zealand Defence Force, leads

THE PRAYERS

For our nations, for our leaders, for all who work for peace, for those who serve in the Armed Forces, for the Church, The Queen, the Commonwealth, and for all mankind: let us pray to the Lord.

All kneel or sit.

Young citizens of Australia and New Zealand continue the prayers.

Josh Everett says:

LET us pray for our Sovereign Lady Queen Elizabeth, Head of the Commonwealth, for the Governors General of Australia and New Zealand, and all set in authority under them: that they may lead us in the paths of righteousness, and inspire us to strive for the good of our nations and of all peoples.

Lord in your mercy: **hear our prayer.**

Henry Tama Olendzki says:

LET us pray for the Church of God throughout the world, and for all people of faith: that the love of God may be seen and known in the lives of all who call upon his name.

Lord in your mercy: **hear our prayer.**

Connor Wilden says:

LET us pray for those who are currently suffering in the conflicts of war; for victims of violence; for those who live in fear; for those threatened by terrorism: that the causes of our human hatreds may be made known, and that the desire for peace may overcome them.

Lord in your mercy: **hear our prayer.**

Lucy Sayes says:

LET us pray for those who have been left vulnerable, displaced, bereaved, or destitute, by war or by natural disaster, in particular at this time for those in New Zealand, in Samoa, and in Tonga, affected by last year's tsunami: that our societies may be places where they can rebuild their lives in confidence, trust, and hope.

Lord in your mercy: **hear our prayer.**

William Sutherland says:

LET us pray for all our veterans and returned service personnel, for their families and dependants; that they may know fullness of life, peace of spirit, and health of body and mind.

Lord in your mercy: **hear our prayer.**

Issac Etheredge Tapiki says:

GIVING thanks for those who gave their lives in the cause of freedom, let us pray for those who presently serve in the safeguarding of peace and justice among the troubled and fragile societies of the world: that the nations from which we come may continue to protect the innocent and to stand against injustice and oppression.

Lord in your mercy: **hear our prayer.**

Tamasine Crocker says:

WE give thanks for the bravery and sacrifice of all our allies in the First World War, in particular for the forces of the British Crown, and we pray that we may continue to work, in integrity and openness, with all the countries of the United Nations for the peace and security of the world.

Lord in your mercy: **hear our prayer.**

Georgia Griggs says:

LET us pray for ourselves and one another, that this commemoration of the sacrifice at Gallipoli, and in all other theatres of conflict, may be for us an everlasting memorial of our coming of age as nations, and a perpetual reminder of the responsibilities we bear as citizens of Australia and of New Zealand.

Lord in your mercy: **hear our prayer.**

The Principal Naval Chaplain concludes:

We unite all these our prayers, as we pray for the coming of God's kingdom in the words our Saviour Christ has taught us:

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

All stand to sing

THE HYMN

during which a collection is taken for the One People Fund



ABIDE with me; fast falls the eventide;
the darkness deepens; Lord, with me abide!
When other helpers fail, and comforts flee,
help of the helpless, O abide with me.

All: Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
change and decay in all around I see;
O thou who changest not, abide with me.

I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?
Through cloud and sunshine, O abide with me.

I fear no foe with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy victory?
I triumph still, if thou abide with me.

Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the skies:
heaven's morning breaks, and earth's vain shadows
flee;
in life, in death, O Lord, abide with me!

Eventide 331 NEH
William Henry Monk (1823-89)

Henry Francis Lyte (1793-1847)

All remain standing. The Dean pronounces

THE BLESSING

MAY God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

A fanfare is sounded. The flags are returned to their bearers.

All remain standing to sing

ADVANCE AUSTRALIA FAIR



AUSTRALIANS all let us rejoice for we are young and free,
we've golden soil and wealth for toil, our home is girt by sea;
our land abounds in nature's gifts of beauty rich and rare;
in history's page let every stage advance Australia Fair.
In joyful strains then let us sing: 'Advance Australia Fair!'

GOD DEFEND NEW ZEALAND

first in Maori, then in English.



E ihowa Atua,
O nga iwi matou ra
Ata whakarongona;
Me aroha noa.
Kia hua ko te pai;
Kia tau to atawhai;
Manaakitia mai
Aotearoa.

GOD of Nations, at thy feet,
in the bonds of love we meet,
hear our voices, we entreat,
God defend our free land.
Guard Pacific's triple star
from the shafts of strife and war,
make her praises heard afar,
God defend New Zealand.

The Collegiate Procession, together with His Royal Highness, returns to the west end of the church.

Music after the service:

Prelude in E flat BWV 552i

Johann Sebastian Bach

The bells of the Abbey church are rung.

**Members of the Congregation are kindly requested to
remain in their seats until directed to move by the
Stewards.**

Printed by
Barnard & Westwood Ltd
1 Chelsea Wharf, 15 Lots Road, London SW10 0QJ
By Appointment to Her Majesty The Queen
Printers and Bookbinders
Printers to the Dean and Chapter of Westminster
